

Maundy Thursday *with Tenebrae*

April 14, 2022

We meet on this night to remember Christ's gathering of his disciples in an upper room for a special meal before moving toward the events culminating in the crucifixion. It was on this occasion that Jesus took bread and wine and identified them with himself as a means for remembering him always. In this service we will be drawn back in time to recall and experience the significance of that night in the light of our present knowledge of the risen Christ.

First, we will recall Christ's institution of the Lord's Supper and partake of it. Then we will remember the events that transpired leading to Christ's betrayal, denial, and death. The distinguishing feature of the service is the extinguishing of lighted candles, signifying the flight of the disciples, the approach of the enemies, and the suffering of Jesus. Called the Office of Tenebrae (Shadows), this service dates back to the fourth century. When only the Christ candle remains, it will be removed as a symbol of the days Christ was in the tomb. After a period of complete darkness, the Christ candle will be returned to the chancel in anticipation of the resurrection.

Organ Voluntary *Meditation on the Passion of Jesus* by Gayden Sikes

O Sacred Head, Now Wounded

What Wondrous Love Is This?

There Is a Fountain

Jesus Paid It All

Go to Dark Gethsemane

Jesus, Keep Me Near the Cross

When I Survey the Wondrous Cross

Call to Worship – *from Hebrews 4* Paul Sims

Hymn *O Come to Me, the Master Said* KINGSFOLD

please see insert

Invocation Alex Lockridge

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory, forever. Amen.

The Peace Jeremiah Banks

The Lord Jesus, after he had supped with his disciples and washed their feet, said to them, "I have given you an example, that you should do as I have done."

***"Peace I leave with you; my peace I give you;
peace which the world cannot give, I give to you."***

"Love one another, as I have loved you."

The peace of our Lord Jesus Christ be with you all.

And also with you.

Reconciled by Christ's love, let us offer one another signs of peace and reconciliation.

The Fellowship of the Upper Room

Anthem

Jesus Took the Cup

setting by Hal Hopson

*Jesus took the bread, he took the bread and blessed it, then gave it to his disciples,
He gave it to them saying: "Take and eat this bread. This bread is my own body.
Do this and remember, remember me and eat."*

*Jesus took the cup, he took the cup, gave thanks, then gave it to his disciples,
He gave it to them saying: "Take and drink this cup. This cup is my own blood.
Do this and remember, remember me and drink."*

Thanks to God forever.

- from I Corinthians 11

The Great Thanksgiving

Alex Lockridge & Paul Sims

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

(the Prayer of Thanksgiving continues)

*Give us strength to serve You faithfully until the promised day of resurrection,
when, with the redeemed of all the ages, we will feast with You at Your table
in glory.*

Amen.

Breaking the Bread; Lifting the Cup

The Communion of the People

Please come to the table as you feel led.

music during communion:

My Song Is Love Unknown

by Ralph Vaughan Williams

My song is love unknown, my Savior's love to me,

Love to the loveless shown that they might lovely be.

Oh, who am I, that for my sake my Lord should take frail flesh and die.

Sometimes they strew his way and his sweet praises sing;

Resounding all the day Hosannas to their king.

Then "Crucify" is all their bread, and for his death they thirst and cry.

Why, what has my Lord done to cause this rage and spite?

He made the lame to run, and gave the blind their sight.

What injuries! Yet these are why the Lord most high so cruelly dies.

Here might I stay and sing of him my soul adores.

Never was love, dear king, never was grief like yours!

This is my friend in whose sweet praise I all my days could gladly spend.

- Samuel Crossman

Prayer after Communion

Alex Lockridge

*... through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever. Amen.*

The Passion of Our Lord

| | | |
|-----------------|---|------------------------------|
| First Reading | | Paul Sims |
| | <i>Jesus predicts his betrayal</i> | |
| Second Reading | | Alex Lockridge |
| | <i>Peter swears allegiance</i> | |
| Third Reading | | Jeremiah Banks |
| | <i>The disciples fall asleep</i> | |
| Hymn | <i>'Tis Midnight; and on Olive's Brow</i> | OLIVE'S BROW |
| | <i>please see insert</i> | |
| Fourth Reading | | Alex Lockridge |
| | <i>Judas betrays Jesus</i> | |
| Fifth Reading | | Paul Sims |
| | <i>Jesus is brought before Caiaphas</i> | |
| Sixth Reading | | Jeremiah Banks |
| | <i>Peter denies Jesus</i> | |
| Hymn 185 | <i>The Old Rugged Cross</i> | OLD RUGGED CROSS |
| | stanzas 1 and 2 | |
| Seventh Reading | | Jeremiah Banks |
| | <i>Jesus is delivered to Pontius Pilate</i> | |
| Eighth Reading | | Alex Lockridge |
| | <i>Jesus remains silent</i> | |
| Ninth Reading | | Paul Sims |
| | <i>Barabbas is released</i> | |
| Anthem | <i>He Never Said a Mumbalin' Word</i> | setting by Hal Hopson |
| | <i>They crucified my Lord; and he never said a mumbalin' word.</i> | |
| | <i>They nailed him to the tree; and he never said a mumbalin' word.</i> | |
| | <i>He bowed his head and died; and he never said a mumbalin' word.</i> | |
| | | - African-American spiritual |
| Tenth Reading | | Jeremiah Banks |
| | <i>The soldiers mock Jesus</i> | |

Eleventh Reading
Jesus is crucified

Paul Sims

Twelfth Reading
The death of Jesus

Alex Lockridge

Spiritual *Were You There?* WERE YOU THERE

1. *Were you there when they crucified my Lord? ...
Oh! Sometimes it causes me to tremble, tremble, tremble ...*
2. *Were you there when they nailed him to the tree? ...
Oh! Sometimes it causes me to tremble, tremble, tremble ...*
3. *Were you there when the sun refused to shine? ...
Oh! Sometimes it causes me to tremble, tremble, tremble ...*
4. *Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble ...*

The Discipline of Silence

Song of the Suffering Servant – *from* Isaiah 53

Paul Sims

Tolling of the Bell

*The bell will toll seven times, the biblical number for completion,
recalling Jesus' words, "It is finished."*

please depart in quietness

+those who are able may stand

Donna Davis, accompanist

Lucas Tremaine, acolyte

David Garr, Troy Mock, and Kody Morris, technical assistance

GOOD◇FRIDAY

Please join us here tomorrow for the Community Good Friday Service. Lunch will be served from 11:30 until 11:55 a.m.; the service will begin at noon. An offering will be received that will benefit a ministry of the Southeastern Kentucky Ministerial Alliance that provides charitable aid to the poor and distressed through financial assistance, the provision of food, and the sustenance of faith.

EASTER SUNDAY

The Celebration of Resurrection – 10:30 a.m. in the Sanctuary

To help us more fully celebrate resurrection, we will ring bells each time the word *Alleluia* is said or sung. Please bring a bell to worship so that you may add to our Easter joy.